

Jesus and Nicodemus	Definition	The Necessity of Regeneration
<p>1. (John 3:1-21)</p> <p>- at 1<sup>st</sup> Passover –</p> <p>- a</p> <p>- a</p> <p>- the</p> <p>- His</p> <p>- the</p> <p>- being</p> <p>- was</p> <p>- knew</p> <p>- knew</p> <p>2. 2½ years later – at</p> <p>- he</p> <p>- he</p> <p>- he</p> <p>(John 7:50-52)</p> <p>3. 3<sup>rd</sup> year – final Passover</p> <p>- he</p> <p>- it was</p> <p>(John 19:39-42)</p>	<p>"... unless one is <u>born again</u> ..." (John 3:3,7)</p> <hr/> <p>1080 γεννάω <i>gennaō</i></p> <p>⇒ =</p> <p>=</p> <p>=</p> <hr/> <p>509 ἀνωθεν <i>anōthen</i></p> <p>⇒ =</p> <p>=</p> <p>↓</p> <p>(John 3:4)</p> <p>1208 δεύτερον <i>deuteros</i></p> <hr/> <p>(1 Peter 1:3,23)</p> <p>313 ἀναγεννάω <i>anagennaō</i></p> <p>=</p> <p>=</p> <p>~~~~~</p> <p>In a number of languages the use of "ἀναγεννάω" in the sense of 'to be born again spiritually' is extremely difficult for people to understand, even as it was in biblical times.</p> <p>However, the concept is such an integral element in so much NT thought and teaching that the expression should be retained, though it may very well require some brief marginal explanation or at least significant cross-referencing.</p> <p>- Greek-English Lexicon – Louw-Nida</p>	<p>1. It is (John 3:7; Gal 6:15)</p> <p>2. Without a new birth, (John 3:3,5)</p> <p>3. What is Those</p> <p>-</p> <p>-</p> <p>- this is</p> <p>- this is</p> <p>-</p> <p>-</p> <p>-</p> <p>(John 3:6; Gal 5:19-21; Ro 8:5-9, John 8:34; Ro 6:17)</p> <p>4. Apart from a new birth (Eph 2:1-3)</p> <p>5. The unregenerate person (Jer 13:23; Mt 12:33; 1 Cor 2:14)</p> <p>6. Although</p>

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THE TRIUMPHS OF SO GREAT A SALVATION  
Week 7– **Regeneration** – Pt 1