

Church Discipline – Who & What

*** Lists of sins**

1 Corinthians 6:9-10

9. Or do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived; neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor homosexuals,
10. nor thieves, nor the covetous, nor drunkards, nor revilers, nor swindlers, will inherit the kingdom of God.

Galatians 5:19-21

19. Now the deeds of the flesh are evident, which are: immorality, impurity, sensuality,
20. idolatry, sorcery, enmities, strife, jealousy, outbursts of anger, disputes, dissensions, factions,
21. envying, drunkenness, carousing, and things like these, of which I forewarn you, just as I have forewarned you, that those who practice such things will not inherit the kingdom of God.

Ephesians 4:25-5:6

25. Therefore, laying aside falsehood, SPEAK TRUTH EACH ONE of you WITH HIS NEIGHBOR, for we are members of one another.
 26. BE ANGRY, AND yet DO NOT SIN; do not let the sun go down on your anger,
 27. and do not give the devil an opportunity.
 28. He who steals must steal no longer; but rather he must labor, performing with his own hands what is good, so that he will have something to share with one who has need.
 29. Let no unwholesome word proceed from your mouth, but only such a word as is good for edification according to the need of the moment, so that it will give grace to those who hear.
 30. Do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption.
 31. Let all bitterness and wrath and anger and clamor and slander be put away from you, along with all malice.
 32. Be kind to one another, tender-hearted, forgiving each other, just as God in Christ also has forgiven you.
1. Therefore be imitators of God, as beloved children;
 2. and walk in love, just as Christ also loved you and gave Himself up for us, an offering and a sacrifice to God as a fragrant aroma.
 3. But immorality or any impurity or greed must not even be named among you, as is proper among saints;
 4. and there must be no filthiness and silly talk, or coarse jesting, which are not fitting, but rather giving of thanks.
 5. For this you know with certainty, that no immoral or impure person or covetous man, who is an idolater, has an inheritance in the kingdom of Christ and God.
 6. Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience.

1 Timothy 1:9-10

9. realizing the fact that law is not made for a righteous person, but for those who are lawless and rebellious, for the ungodly and sinners, for the unholy and profane, for those who kill their fathers or mothers, for murderers
10. and immoral men and homosexuals and kidnappers and liars and perjurers, and whatever else is contrary to sound teaching,

2 Timothy 3:2-5

2. For men will be lovers of self, lovers of money, boastful, arrogant, revilers, disobedient to parents, ungrateful, unholy,
3. unloving, irreconcilable, malicious gossips, without self-control, brutal, haters of good,
4. treacherous, reckless, conceited, lovers of pleasure rather than lovers of God,
5. holding to a form of godliness, although they have denied its power; Avoid such men as these.

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### **1 Corinthians 5:1-13**

1. It is actually reported that there is immorality among you, and immorality of such a kind as does not exist even among the Gentiles, that someone has his father's wife.
2. You have become arrogant and have not mourned instead, so that the one who had done this deed would be removed from your midst.
3. For I, on my part, though absent in body but present in spirit, have already judged him who has so committed this, as though I were present.
4. In the name of our Lord Jesus, when you are assembled, and I with you in spirit, with the power of our Lord Jesus,
5. I have decided to deliver such a one to Satan for the destruction of his flesh, so that his spirit may be saved in the day of the Lord Jesus.
6. Your boasting is not good. Do you not know that a little leaven leavens the whole lump of dough?
7. Clean out the old leaven so that you may be a new lump, just as you are in fact unleavened. For Christ our Passover also has been sacrificed.
8. Therefore let us celebrate the feast, not with old leaven, nor with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth.
9. I wrote you in my letter not to associate with immoral people;
10. I did not at all mean with the immoral people of this world, or with the covetous and swindlers, or with idolaters, for then you would have to go out of the world.
11. But actually, I wrote to you not to associate with any so-called brother if he is an immoral person, or covetous, or an idolater, or a reviler, or a drunkard, or a swindler—not even to eat with such a one.
12. For what have I to do with judging outsiders? Do you not judge those who are within the church?
13. But those who are outside, God judges. REMOVE THE WICKED MAN FROM AMONG YOURSELVES.

### **2 Thessalonians 3:6-15**

6. Now we command you, brethren, in the name of our Lord Jesus Christ, that you keep away from every brother who leads an unruly life and not according to the tradition which you received from us.
7. For you yourselves know how you ought to follow our example, because we did not act in an undisciplined manner among you,
8. nor did we eat anyone's bread without paying for it, but with labor and hardship we kept working night and day so that we would not be a burden to any of you;
9. not because we do not have the right to this, but in order to offer ourselves as a model for you, so that you would follow our example.
10. For even when we were with you, we used to give you this order: if anyone is not willing to work, then he is not to eat, either.
11. For we hear that some among you are leading an undisciplined life, doing no work at all, but acting like busybodies.
12. Now such persons we command and exhort in the Lord Jesus Christ to work in quiet fashion and eat their own bread.
13. But as for you, brethren, do not grow weary of doing good.
14. If anyone does not obey our instruction in this letter, take special note of that person and do not associate with him, so that he will be put to shame.
15. Yet do not regard him as an enemy, but admonish him as a brother.

### **Romans 16:17-18**

17. Now I urge you, brethren, keep your eye on those who cause dissensions and hindrances contrary to the teaching which you learned, and turn away from them.
18. For such men are slaves, not of our Lord Christ but of their own appetites; and by their smooth and flattering speech they deceive the hearts of the unsuspecting.

### **Titus 3:10-11**

10. Reject a factious man after a first and second warning,
11. knowing that such a man is perverted and is sinning, being self-condemned.

### **2 John 10-11**

10. If anyone comes to you and does not bring this teaching, do not receive him into your house, and do not give him a greeting;
11. for the one who gives him a greeting participates in his evil deeds.