

The Church and Spiritual Warfare – Pt 2

11	<p><u>1 John 3:5-10</u></p> <p>5. You know that He appeared in order to take away sins; and in Him there is no sin. 6. No one who abides in Him sins; no one who sins has seen Him or knows Him. 7. Little children, make sure no one deceives you; the one who practices righteousness is righteous, just as He is righteous; 8. the one who practices sin is of the devil; for the devil has sinned from the beginning. The Son of God appeared for this purpose, to destroy the works of the devil. 9. No one who is born of God practices sin, because His seed abides in him; and he cannot sin, because he is born of God. 10. By this the children of God and the children of the devil are obvious: anyone who does not practice righteousness is not of God, nor the one who does not love his brother.</p> <p><u>2 Corinthians 5:17</u></p> <p>Therefore if anyone is in Christ, <i>he is</i> a new creature; the old things passed away; behold, new things have come.</p>
12	<p><u>Hebrews 2:14-15</u></p> <p>14. Therefore, since the children share in flesh and blood, He Himself likewise also partook of the same, that through death He might render powerless him who had the power of death, that is, the devil, 15. and might free those who through fear of death were subject to slavery all their lives.</p> <p><u>Romans 8:15</u></p> <p>For you have not received a spirit of slavery leading to fear again, but you have received a spirit of adoption as sons by which we cry out, "Abba! Father!"</p> <p><u>John 12:31-33</u></p> <p>31. "Now judgment is upon this world; now the ruler of this world will be cast out. 32. "And I, if I am lifted up from the earth, will draw all men to Myself." 33. But He was saying this to indicate the kind of death by which He was to die.</p> <p><u>Colossians 2:13-15</u></p> <p>13. When you were dead in your transgressions and the uncircumcision of your flesh, He made you alive together with Him, having forgiven us all our transgressions, 14. having canceled out the certificate of debt consisting of decrees against us, which was hostile to us; and He has taken it out of the way, having nailed it to the cross. 15. When He had disarmed the rulers and authorities, He made a public display of them, having triumphed over them through Him.</p>
13	<p><u>Daniel 4:34b-35</u></p> <p>34. ... for His dominion is an everlasting dominion, and His kingdom <i>endures</i> from generation to generation. 35. "All the inhabitants of the earth are accounted as nothing, but He does according to His will in the host of heaven and <i>among</i> the inhabitants of earth; and no one can ward off His hand Or say to Him, 'What have You done?'</p>

14	<p><u>Job 1 & 2</u></p> <p><u>Luke 22:31-32</u></p> <p>31. "Simon, Simon, behold, Satan has demanded <i>permission</i> to sift you like wheat; 32. but I have prayed for you, that your faith may not fail; and you, when once you have turned again, strengthen your brothers."</p>
16	<p><u>Ephesians 6:12</u></p> <p>For our struggle is not against flesh and blood, but against the rulers, against the powers, against the world forces of this darkness, against the spiritual <i>forces</i> of wickedness in the heavenly <i>places</i>.</p> <p><u>Jude 8-10</u></p> <p>8. Yet in the same way these men, also by dreaming, defile the flesh, and reject authority, and revile angelic majesties. 9. But Michael the archangel, when he disputed with the devil and argued about the body of Moses, did not dare pronounce against him a railing judgment, but said, "The Lord rebuke you!" 10. But these men revile the things which they do not understand; and the things which they know by instinct, like unreasoning animals, by these things they are destroyed.</p> <p><u>2 Peter 2:10-12</u></p> <p>10. ...and especially those who indulge the flesh in <i>its</i> corrupt desires and despise authority. Daring, self-willed, they do not tremble when they revile angelic majesties, 11. whereas angels who are greater in might and power do not bring a reviling judgment against them before the Lord. 12. But these, like unreasoning animals, born as creatures of instinct to be captured and killed, reviling where they have no knowledge, will in the destruction of those creatures also be destroyed,</p> <p><u>2 Peter 2:4</u></p> <p>For if God did not spare angels when they sinned, but cast them into hell and committed them to pits of darkness, reserved for judgment;</p> <p><u>Jude 6</u></p> <p>And angels who did not keep their own domain, but abandoned their proper abode, He has kept in eternal bonds under darkness for the judgment of the great day,</p> <p><u>Revelation 9:14-15</u></p> <p>14. ...one saying to the sixth angel who had the trumpet, "Release the four angels who are bound at the great river Euphrates." 15. And the four angels, who had been prepared for the hour and day and month and year, were released, so that they would kill a third of mankind.</p>