

10 Indictments against the modern Church

<p>1</p>	<p><u>2 Timothy 3:15-17</u> 15. ...and that from childhood you have known the sacred writings which are able to give you the wisdom that leads to salvation through faith which is in Christ Jesus. 16. All Scripture is inspired by God and profitable for teaching, for reproof, for correction, for training in righteousness; 17. so that the man of God may be adequate, equipped for every good work.</p> <p><u>1 Isaiah 8:19</u> When they say to you, "Consult the mediums and the spiritists who whisper and mutter," should not a people consult their God? <i>Should they consult</i> the dead on behalf of the living?</p> <p><u>Isaiah 45:11</u> Thus says the LORD, the Holy One of Israel, and his Maker: "Ask Me about the things to come concerning My sons, and you shall commit to Me the work of My hands.</p>
<p>2</p>	<p><u>1 Corinthians 15:34</u> Become sober-minded as you ought, and stop sinning; for some have no knowledge of God. I speak <i>this</i> to your shame.</p> <p><u>Acts 17:30</u> Therefore having overlooked the times of ignorance, God is now declaring to men that all <i>people</i> everywhere should repent,</p> <p><u>Jeremiah 9:23-24</u> 23. Thus says the LORD, "Let not a wise man boast of his wisdom, and let not the mighty man boast of his might, let not a rich man boast of his riches; 24. but let him who boasts boast of this, that he understands and knows Me, that I am the LORD who exercises lovingkindness, justice and righteousness on earth; for I delight in these things," declares the LORD.</p>
<p>3</p>	<p><u>Romans 3:10-12</u> 10. as it is written, "THERE IS NONE RIGHTEOUS, NOT EVEN ONE; 11. THERE IS NONE WHO UNDERSTANDS, THERE IS NONE WHO SEEKS FOR GOD; 12. ALL HAVE TURNED ASIDE, TOGETHER THEY HAVE BECOME USELESS; THERE IS NONE WHO DOES GOOD, THERE IS NOT EVEN ONE."</p> <p><u>Jeremiah 6:14</u> They have healed the brokenness of My people superficially, Saying, 'Peace, peace,' but there is no peace.</p>

	<p><u>Romans 5:8-9</u> 8. But God demonstrates His own love toward us, in that while we were yet sinners, Christ died for us. 9. Much more then, having now been justified by His blood, we shall be saved from the wrath of God through Him.</p> <p><u>Proverbs 17:15</u> He who justifies the wicked and he who condemns the righteous, both of them alike are an abomination to the LORD.</p> <p>4 <u>John 3:7</u> Do not be amazed that I said to you, 'You must be born again.'</p> <p><u>2 Corinthians 13:5</u> Test yourselves <i>to see</i> if you are in the faith; examine yourselves! Or do you not recognize this about yourselves, that Jesus Christ is in you—unless indeed you fail the test?</p> <p><u>2 Peter 1:10</u> Therefore, brethren, be all the more diligent to make certain about His calling and choosing you; for as long as you practice these things, you will never stumble;</p>
	<p><u>Mark 1:15</u> ... and saying, "The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel."</p> <p>5 <u>2 Corinthians 13:5</u> Test yourselves <i>to see</i> if you are in the faith; examine yourselves! Or do you not recognize this about yourselves, that Jesus Christ is in you—unless indeed you fail the test?</p> <p><u>Luke 6:44</u> For each tree is known by its own fruit. For men do not gather figs from thorns, nor do they pick grapes from a briar bush.</p>
	<p><u>1 Timothy 3:15</u> ... but in case I am delayed, <i>I write</i> so that you will know how one ought to conduct himself in the household of God, which is the church of the living God, the pillar and support of the truth.</p> <p>6 <u>Romans 2:24</u> For "THE NAME OF GOD IS BLASPHEMED AMONG THE GENTILES BECAUSE OF YOU," just as it is written.</p>

7	<p><u>Galatians 6:1</u> Brethren, even if anyone is caught in any trespass, you who are spiritual, restore such a one in a spirit of gentleness; <i>each one</i> looking to yourself, so that you too will not be tempted.</p> <p><u>Matthew 18:15-17</u> 15. "If your brother sins, go and show him his fault in private; if he listens to you, you have won your brother. 16. "But if he does not listen <i>to you</i>, take one or two more with you, so that BY THE MOUTH OF TWO OR THREE WITNESSES EVERY FACT MAY BE CONFIRMED. 17. "If he refuses to listen to them, tell it to the church; and if he refuses to listen even to the church, let him be to you as a Gentile and a tax collector.</p>
8	<p><u>2 Corinthians 6:14-7:1</u> 14. Do not be bound together with unbelievers; for what partnership have righteousness and lawlessness, or what fellowship has light with darkness? 15. Or what harmony has Christ with Belial, or what has a believer in common with an unbeliever? 16. Or what agreement has the temple of God with idols? For we are the temple of the living God; just as God said, "I WILL DWELL IN THEM AND WALK AMONG THEM; AND I WILL BE THEIR GOD, AND THEY SHALL BE MY PEOPLE. 17. "Therefore, COME OUT FROM THEIR MIDST AND BE SEPARATE," says the Lord. "AND DO NOT TOUCH WHAT IS UNCLEAN; and I will welcome you. 18. "And I will be a father to you, and you shall be sons and daughters to Me," says the Lord Almighty.</p> <p>1. Therefore, having these promises, beloved, let us cleanse ourselves from all defilement of flesh and spirit, perfecting holiness in the fear of God.</p> <p><u>Hebrews 12:14</u> Pursue peace with all men, and the sanctification (<i>holiness</i>) without which no one will see the Lord.</p>
9	<p><u>Colossians 2:8</u> See to it that no one takes you captive through philosophy and empty deception, according to the tradition of men, according to the elementary principles of the world, rather than according to Christ.</p> <p><u>Genesis 18:19</u> "For I have chosen him, so that he may command his children and his household after him to keep the way of the LORD by doing righteousness and justice, so that the LORD may bring upon Abraham what He has spoken about him."</p> <p><u>Deuteronomy 6:6-7</u> 6. "These words, which I am commanding you today, shall be on your heart. 7. "You shall teach them diligently to your sons and shall talk of them when you sit in your house and when you walk by the way and when you lie down and when you rise up.</p>

1 Timothy 4:1-16

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1. But the Spirit explicitly says that in later times some will fall away from the faith, paying attention to deceitful spirits and doctrines of demons,
2. by means of the hypocrisy of liars seared in their own conscience as with a branding iron,
3. *men* who forbid marriage *and advocate* abstaining from foods which God has created to be gratefully shared in by those who believe and know the truth.
4. For everything created by God is good, and nothing is to be rejected if it is received with gratitude;
5. for it is sanctified by means of the word of God and prayer.
6. In pointing out these things to the brethren, you will be a good servant of Christ Jesus, *constantly* nourished on the words of the faith and of the sound doctrine which you have been following.
7. But have nothing to do with worldly fables fit only for old women. On the other hand, discipline yourself for the purpose of godliness;
8. for bodily discipline is only of little profit, but godliness is profitable for all things, since it holds promise for the present life and *also* for the *life* to come.
9. It is a trustworthy statement deserving full acceptance.
10. For it is for this we labor and strive, because we have fixed our hope on the living God, who is the Savior of all men, especially of believers.
11. Prescribe and teach these things.
12. Let no one look down on your youthfulness, but *rather* in speech, conduct, love, faith *and* purity, show yourself an example of those who believe.
13. Until I come, give attention to the *public* reading of *Scripture*, to exhortation and teaching.
14. Do not neglect the spiritual gift within you, which was bestowed on you through prophetic utterance with the laying on of hands by the presbytery.
15. Take pains with these things; be *absorbed* in them, so that your progress will be evident to all.
16. Pay close attention to yourself and to your teaching; persevere in these things, for as you do this you will ensure salvation both for yourself and for those who hear you.