

The SIGNIFICANCE of Christ's DEATH ~ Pt. 3

<p>36</p>	<p><u>1 Corinthians 1:22-24</u> 22. For indeed Jews ask for signs and Greeks search for wisdom; 23. but we preach Christ crucified, to Jews a stumbling block and to Gentiles foolishness, 24. but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God.</p> <p><u>Romans 9:30-33</u> 30. What shall we say then? That Gentiles, who did not pursue righteousness, attained righteousness, even the righteousness which is by faith; 31. but Israel, pursuing a law of righteousness, did not arrive at <i>that</i> law. 32. Why? Because <i>they did not pursue it</i> by faith, but as though <i>it were</i> by works. They stumbled over the stumbling stone, 33. just as it is written, "BEHOLD, I LAY IN ZION A STONE OF STUMBLING AND A ROCK OF OFFENSE, AND HE WHO BELIEVES IN HIM WILL NOT BE DISAPPOINTED."</p> <p><u>Galatians 5:11</u> But I, brethren, if I still preach circumcision, why am I still persecuted? Then the stumbling block of the cross has been abolished.</p> <p><u>1 Corinthians 2:2</u> For I determined to know nothing among you except Jesus Christ, and Him crucified.</p>
<p>37</p>	<p><u>Galatians 6:14-15</u> 14. But may it never be that I would boast, except in the cross of our Lord Jesus Christ, through which the world has been crucified to me, and I to the world. 15. For neither is circumcision anything, nor uncircumcision, but a new creation.</p>
<p>38</p>	<p><u>Galatians 4:4-7</u> 4. But when the fullness of the time came, God sent forth His Son, born of a woman, born under the Law, 5. so that He might redeem those who were under the Law, that we might receive the adoption as sons. 6. Because you are sons, God has sent forth the Spirit of His Son into our hearts, crying, "Abba! Father!" 7. Therefore you are no longer a slave, but a son; and if a son, then an heir through God.</p> <p><u>John 1:12-13</u> 12. But as many as received Him, to them He gave the right to become children of God, <i>even to</i> those who believe in His name, 13. who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.</p> <p><u>Colossians 1:12</u> ... giving thanks to the Father, who has qualified us to share in the inheritance of the saints in Light.</p>

39	<p><u>Romans 8:32</u> He who did not spare His own Son, but delivered Him over for us all, how will He not also with Him freely give us all things?</p> <p><u>Romans 8:35-39</u> 35. Who will separate us from the love of Christ? Will tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? 36. Just as it is written, "FOR YOUR SAKE WE ARE BEING PUT TO DEATH ALL DAY LONG; WE WERE CONSIDERED AS SHEEP TO BE SLAUGHTERED." 37. But in all these things we overwhelmingly conquer through Him who loved us. 38. For I am convinced that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, 39. nor height, nor depth, nor any other created thing, will be able to separate us from the love of God, which is in Christ Jesus our Lord.</p> <p><u>Philippians 4:19</u> And my God will supply all your needs according to His riches in glory in Christ Jesus.</p> <p><u>1 Corinthians 15:57</u> ... but thanks be to God, who gives us the victory through our Lord Jesus Christ.</p>
40	<p><u>Hebrews 5:8</u> Although He was a Son, He learned obedience from the things which He suffered.</p> <p><u>Hebrews 2:10</u> For it was fitting for Him, for whom are all things, and through whom are all things, in bringing many sons to glory, to perfect the author of their salvation through sufferings.</p> <p><u>Matthew 3:15</u> But Jesus answering said to him, "Permit <i>it</i> at this time; for in this way it is fitting for us to fulfill all righteousness." Then he permitted Him.</p>
41	<p><u>Hebrews 2:17</u> Therefore, He had to be made like His brethren in all things, so that He might become a merciful and faithful high priest in things pertaining to God, to make propitiation for the sins of the people.</p> <p><u>Hebrews 4:14-16</u> 14 Therefore, since we have a great high priest who has passed through the heavens, Jesus the Son of God, let us hold fast our confession. 15 For we do not have a high priest who cannot sympathize with our weaknesses, but One who has been tempted in all things as <i>we are</i>, yet without sin. 16 Therefore let us draw near with confidence to the throne of grace, so that we may receive mercy and find grace to help in time of need.</p>

42	<p><u>Hebrews 10:19-22</u> 19. Therefore, brethren, since we have confidence to enter the holy place by the blood of Jesus, 20. by a new and living way which He inaugurated for us through the veil, that is, His flesh, 21. and since <i>we have</i> a great priest over the house of God, 22. let us draw near with a sincere heart in full assurance of faith, having our hearts sprinkled <i>clean</i> from an evil conscience and our bodies washed with pure water.</p>
43	<p><u>Matthew 16:24-25</u> 24. Then Jesus said to His disciples, "If anyone wishes to come after Me, he must deny himself, and take up his cross and follow Me. 25. "For whoever wishes to save his life will lose it; but whoever loses his life for My sake will find it.</p> <p><u>Matthew 10:38</u> And he who does not take his cross and follow after Me is not worthy of Me.</p> <p><u>Luke 14:27</u> Whoever does not carry his own cross and come after Me cannot be My disciple.</p>
44	<p><u>Hebrews 12:2</u> ... fixing our eyes on Jesus, the author and perfecter of faith, who for the joy set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.</p> <p><u>John 15:11</u> These things I have spoken to you so that My joy may be in you, and <i>that</i> your joy may be made full.</p>
45	<p><u>Hebrews 9:28</u> ... so Christ also, having been offered once to bear the sins of many, will appear a second time for salvation without <i>reference to sin</i>, to those who eagerly await Him.</p> <p><u>Hebrews 10:26-29</u> 26. For if we go on sinning willfully after receiving the knowledge of the truth, there no longer remains a sacrifice for sins, 27. but a terrifying expectation of judgment and THE FURY OF A FIRE WHICH WILL CONSUME THE ADVERSARIES. 28. Anyone who has set aside the Law of Moses dies without mercy on <i>the testimony of two or three witnesses</i>. 29. How much severer punishment do you think he will deserve who has trampled under foot the Son of God, and has regarded as unclean the blood of the covenant by which he was sanctified, and has insulted the Spirit of grace?</p>

46	<p><u>Romans 6:5</u> For if we have become united with <i>Him</i> in the likeness of His death, certainly we shall also be <i>in the likeness</i> of His resurrection,</p> <p><u>Romans 8:11</u> But if the Spirit of Him who raised Jesus from the dead dwells in you, He who raised Christ Jesus from the dead will also give life to your mortal bodies through His Spirit who dwells in you.</p> <p><u>2 Timothy 2:11</u> It is a trustworthy statement: for if we died with Him, we will also live with Him;</p>
47	<p><u>Hebrews 13:20-21</u> 20. Now the God of peace, who brought up from the dead the great Shepherd of the sheep through the blood of the eternal covenant, <i>even</i> Jesus our Lord, 21. equip you in every good thing to do His will, working in us that which is pleasing in His sight, through Jesus Christ, to whom <i>be</i> the glory forever and ever. Amen.</p>
48	<p><u>Luke 22:20</u> And in the same way <i>He took</i> the cup after they had eaten, saying, "This cup which is poured out for you is the new covenant in My blood.</p>
49	<p><u>1 Corinthians 11:23–26</u> 23. For I received from the Lord that which I also delivered to you, that the Lord Jesus in the night in which He was betrayed took bread; 24. and when He had given thanks, He broke it and said, "This is My body, which is for you; do this in remembrance of Me." 25. In the same way <i>He took</i> the cup also after supper, saying, "This cup is the new covenant in My blood; do this, as often as you drink <i>it</i>, in remembrance of Me." 26. For as often as you eat this bread and drink the cup, you proclaim the Lord's death until He comes.</p>
50	<p><u>Hebrews 2:9</u> But we do see Him who was made for a little while lower than the angels, <i>namely</i>, Jesus, because of the suffering of death crowned with glory and honor, so that by the grace of God He might taste death for everyone.</p> <p><u>Philippians 2:7-9</u> 7. ... but emptied Himself, taking the form of a bond-servant, <i>and</i> being made in the likeness of men. 8. Being found in appearance as a man, He humbled Himself by becoming obedient to the point of death, even death on a cross. 9. For this reason also, God highly exalted Him, and bestowed on Him the name which is above every name,</p>