

Matthew 27:32-56	Mark 15:24-41	Luke 23:26-49	John 19:17-37
<p>32 As they were coming out, they found a man of Cyrene named Simon, whom they pressed into service to bear His cross.</p> <p>33 And when they came to a place called Golgotha, which means Place of a Skull,</p> <p>34 they gave Him wine to drink mixed with gall; and after tasting <i>it</i>, He was unwilling to drink.</p> <p>35 And when they had crucified Him, they divided up His garments among themselves by casting lots.</p> <p>36 And sitting down, they <i>began</i> to keep watch over Him there.</p> <p>37 And above His head they put up the charge against Him which read, "THIS IS JESUS THE KING OF THE JEWS."</p> <p>38 At that time two robbers <i>were</i> crucified with Him, one on the right and one on the left.</p> <p>39 And those passing by were hurling abuse at Him, wagging their heads</p> <p>40 and saying, "You who <i>are going</i> to destroy the temple and rebuild it in three days, save Yourself! If You are the Son of God, come down from the cross."</p> <p>41 In the same way the chief priests also, along with the scribes and elders, were mocking <i>Him</i> and saying,</p> <p>42 "He saved others; He cannot save Himself. He is the King of Israel; let Him now come down from the cross, and we will believe in Him.</p> <p>43 "HE TRUSTS IN GOD; LET GOD RESCUE <i>Him</i> now, IF HE DELIGHTS IN HIM; for He said, 'I am the Son of God.' "</p> <p>44 The robbers who had been crucified with Him were also insulting Him with the same words.</p>	<p>24 And they <i>*crucified</i> Him, and <i>*divided</i> up His garments among themselves, casting lots for them <i>to decide</i> what each man should take.</p> <p>25 It was the third hour when they crucified Him.</p> <p>26 The inscription of the charge against Him read, "THE KING OF THE JEWS."</p> <p>27 They <i>*crucified</i> two robbers with Him, one on His right and one on His left.</p> <p>28 [And the Scripture was fulfilled which says, "And He was numbered with transgressors."]</p> <p>29 Those passing by were hurling abuse at Him, wagging their heads, and saying, "Ha! You who <i>are going</i> to destroy the temple and rebuild it in three days,</p> <p>30 save Yourself, and come down from the cross!"</p> <p>31 In the same way the chief priests also, along with the scribes, were mocking <i>Him</i> among themselves and saying, "He saved others; He cannot save Himself.</p> <p>32 "Let <i>this</i> Christ, the King of Israel, now come down from the cross, so that we may see and believe!" Those who were crucified with Him were also insulting Him.</p> <p>33 When the sixth hour came, darkness fell over the whole land until the ninth hour.</p>	<p>26 When they led Him away, they seized a man, Simon of Cyrene, coming in from the country, and placed on him the cross to carry behind Jesus.</p> <p>27 And following Him was a large crowd of the people, and of women who were mourning and lamenting Him.</p> <p>28 But Jesus turning to them said, "Daughters of Jerusalem, stop weeping for Me, but weep for yourselves and for your children.</p> <p>29 "For behold, the days are coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.'</p> <p>30 "Then they will begin TO SAY TO THE MOUNTAINS, 'FALL ON US,' AND TO THE HILLS, 'COVER US.'</p> <p>31 "For if they do these things when the tree is green, what will happen when it is dry?"</p> <p>32 Two others also, who were criminals, were being led away to be put to death with Him.</p> <p>33 When they came to the place called The Skull, there they crucified Him and the criminals, one on the right and the other on the left.</p> <p>34 But Jesus was saying, "Father, forgive them; for they do not know what they are doing." And they cast lots, dividing up His garments among themselves.</p> <p>35 And the people stood by, looking on. And even the rulers were sneering at Him, saying, "He saved others; let Him save Himself if this is the Christ of God, His Chosen One."</p> <p>36 The soldiers also mocked Him, coming up to Him, offering Him sour wine,</p> <p>37 and saying, "If You are the King of the Jews, save Yourself!"</p>	<p>17 They took Jesus, therefore, and He went out, bearing His own cross, to the place called the Place of a Skull, which is called in Hebrew, Golgotha.</p> <p>18 There they crucified Him, and with Him two other men, one on either side, and Jesus in between.</p> <p>19 Pilate also wrote an inscription and put it on the cross. It was written, "JESUS THE NAZARENE, THE KING OF THE JEWS."</p> <p>20 Therefore many of the Jews read this inscription, for the place where Jesus was crucified was near the city; and it was written in Hebrew, Latin <i>and</i> in Greek.</p> <p>21 So the chief priests of the Jews were saying to Pilate, "Do not write, 'The King of the Jews'; but that He said, 'I am King of the Jews.' "</p> <p>22 Pilate answered, "What I have written I have written."</p> <p>23 Then the soldiers, when they had crucified Jesus, took His outer garments and made four parts, a part to every soldier and <i>also</i> the tunic; now the tunic was seamless, woven in one piece.</p> <p>24 So they said to one another, "Let us not tear it, but cast lots for it, <i>to decide</i> whose it shall be"; <i>this was</i> to fulfill the Scripture: "THEY DIVIDED MY OUTER GARMENTS AMONG THEM, AND FOR MY CLOTHING THEY CAST LOTS."</p> <p>25 Therefore the soldiers did these things. But standing by the cross of Jesus were His mother, and His mother's sister, Mary the <i>wife</i> of Clopas, and Mary Magdalene.</p> <p>26 When Jesus then saw His mother, and the disciple whom He loved standing nearby, He <i>*said</i> to His mother, "Woman, behold, your son!"</p>

Matthew 27:	Mark 15:	Luke 23:	John 19:
<p>45 Now from the sixth hour darkness fell upon all the land until the ninth hour.</p> <p>46 About the ninth hour Jesus cried out with a loud voice, saying, "ELI, ELI, LAMA SABACHTHANI?" that is, "MY GOD, MY GOD, WHY HAVE YOU FORSAKEN ME?"</p> <p>47 And some of those who were standing there, when they heard it, <i>began</i> saying, "This man is calling for Elijah."</p> <p>48 Immediately one of them ran, and taking a sponge, he filled it with sour wine and put it on a reed, and gave Him a drink.</p> <p>49 But the rest of <i>them</i> said, "Let us see whether Elijah will come to save Him."</p> <p>50 And Jesus cried out again with a loud voice, and yielded up His spirit.</p> <p>51 And behold, the veil of the temple was torn in two from top to bottom; and the earth shook and the rocks were split.</p> <p>52 The tombs were opened, and many bodies of the saints who had fallen asleep were raised;</p> <p>53 and coming out of the tombs after His resurrection they entered the holy city and appeared to many.</p> <p>54 Now the centurion, and those who were with him keeping guard over Jesus, when they saw the earthquake and the things that were happening, became very frightened and said, "Truly this was the Son of God!"</p> <p>55 Many women were there looking on from a distance, who had followed Jesus from Galilee while ministering to Him.</p> <p>56 Among them was Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee.</p>	<p>34 At the ninth hour Jesus cried out with a loud voice, "ELOI, ELOI, LAMA SABACHTHANI?" which is translated, "MY GOD, MY GOD, WHY HAVE YOU FORSAKEN ME?"</p> <p>35 When some of the bystanders heard it, they <i>began</i> saying, "Behold, He is calling for Elijah."</p> <p>36 Someone ran and filled a sponge with sour wine, put it on a reed, and gave Him a drink, saying, "Let us see whether Elijah will come to take Him down."</p> <p>37 And Jesus uttered a loud cry, and breathed His last.</p> <p>38 And the veil of the temple was torn in two from top to bottom.</p> <p>39 When the centurion, who was standing right in front of Him, saw the way He breathed His last, he said, "Truly this man was the Son of God!"</p> <p>40 There were also <i>some</i> women looking on from a distance, among whom were Mary Magdalene, and Mary the mother of James the Less and Joses, and Salome.</p> <p>41 When He was in Galilee, they used to follow Him and minister to Him; and <i>there were</i> many other women who came up with Him to Jerusalem.</p>	<p>38 Now there was also an inscription above Him, "THIS IS THE KING OF THE JEWS."</p> <p>39 One of the criminals who were hanged <i>there</i> was hurling abuse at Him, saying, "Are You not the Christ? Save Yourself and us!"</p> <p>40 But the other answered, and rebuking him said, "Do you not even fear God, since you are under the same sentence of condemnation?"</p> <p>41 "And we indeed <i>are</i> suffering justly, for we are receiving what we deserve for our deeds; but this man has done nothing wrong."</p> <p>42 And he was saying, "Jesus, remember me when You come in Your kingdom!"</p> <p>43 And He said to him, "Truly I say to you, today you shall be with Me in Paradise."</p> <p>44 It was now about the sixth hour, and darkness fell over the whole land until the ninth hour,</p> <p>45 because the sun was obscured; and the veil of the temple was torn in two.</p> <p>46 And Jesus, crying out with a loud voice, said, "Father, INTO YOUR HANDS I COMMIT MY SPIRIT." Having said this, He breathed His last.</p> <p>47 Now when the centurion saw what had happened, he <i>began</i> praising God, saying, "Certainly this man was innocent."</p> <p>48 And all the crowds who came together for this spectacle, when they observed what had happened, <i>began</i> to return, beating their breasts.</p> <p>49 And all His acquaintances and the women who accompanied Him from Galilee were standing at a distance, seeing these things.</p>	<p>27 Then He <i>said</i> to the disciple, "Behold, your mother!" From that hour the disciple took her into his own <i>household</i>.</p> <p>28 After this, Jesus, knowing that all things had already been accomplished, to fulfill the Scripture, <i>said</i>, "I am thirsty."</p> <p>29 A jar full of sour wine was standing there; so they put a sponge full of the sour wine upon a <i>branch</i> of hyssop and brought it up to His mouth.</p> <p>30 Therefore when Jesus had received the sour wine, He said, "It is finished!" And He bowed His head and gave up His spirit.</p> <p>31 Then the Jews, because it was the day of preparation, so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), asked Pilate that their legs might be broken, and <i>that</i> they might be taken away.</p> <p>32 So the soldiers came, and broke the legs of the first man and of the other who was crucified with Him;</p> <p>33 but coming to Jesus, when they saw that He was already dead, they did not break His legs.</p> <p>34 But one of the soldiers pierced His side with a spear, and immediately blood and water came out.</p> <p>35 And he who has seen has testified, and his testimony is true; and he knows that he is telling the truth, so that you also may believe.</p> <p>36 For these things came to pass to fulfill the Scripture, "NOT A BONE OF HIM SHALL BE BROKEN."</p> <p>37 And again another Scripture says, "THEY SHALL LOOK ON HIM WHOM THEY PIERCED."</p>